### Global Day of Jewish Learning brought to us by:

#### **Limmud North America**

Limmud's mission is to animate and reimagine Jewish community. We create experiences that connect Jews of all backgrounds to each other through transformative learning. We believe in empowering individuals to build a vibrant future for the Jewish People.

Unifying a grassroots network of hundreds of activists in cities across the United States and Canada through Jewish learning, we believe strongly in the power of curiosity to build bridges and span divides.

Sponsored by: Temple Beth Shalom,





# Let My People Know



Spokane's 9th Annual

Global
Day of Jewish
Learning

Sunday November 15, 2020

All programs are via Zoom please check our website for links

Temple Beth Shalom 1322 E. 30th Ave Spokane WA 99203 www.spokanetbs.org



## Global Day of Jewish Learning

**Bringing World Jewry Together For Study** 

#### **HUMAN DIGNITY**

- What is the Jewish value of human dignity?
- What are the implications of the value of human dignity on the nature of our humanity and how we live our lives?
- What are ways in which individuals' dignity is marginalized within the Jewish community and what can we do about it?



#### **Youth Programs**

All programs are via Zoom please check our website for links

#### **Human Dignity 101**

What does it mean to be made in the image of God? What are our individual and our communal responsibilities toward one another? How do we ultimately understand what we as humans are supposed to be doing in this world?

3-5 years olds	10:00—10:45
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KG-3rd grades 10:00—11:00

4-7th grades 11:00—12:30





#### **Adult classes**

All programs are via Zoom please check our website for links

10:00 am: Ethics of Human Dignity

What are the implications of the value of human dignity on the nature of our humanity and how we live our lives?

Taught by Rabbi Tamar Malino

11:00 am: Marginalized Jews

What are ways in which individuals' dignity is marginalized within the Jewish community and what can we do about it?

Taught by Rabbi Elizabeth Goldstein

